

**UNITED STATES TAEKWON DO FEDERATION  
NATIONAL CHAMPIONSHIPS  
BLACK BELT  
ADULT & JUNIOR BLACK BELT**

NAME \_\_\_\_\_  
RANK \_\_\_\_\_ AGE \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ USTF# \_\_\_\_\_  
PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ TKD SCHOOL \_\_\_\_\_

**PATTERN DIVISIONS**

BLACK BELT \_\_\_\_\_ I DAN \_\_\_\_\_ II DAN \_\_\_\_\_ III DAN \_\_\_\_\_ IV DAN \_\_\_\_\_ V DAN \_\_\_\_\_

**SPARRING DIVISIONS:** (Failure to make your weight will result in changing to your weigh in recorded)

BLACK BELT MALE: Age \_\_\_\_\_ CHECK DAN AND WEIGHT BELOW  
\_\_\_\_\_ I DAN \_\_\_\_\_ II DAN \_\_\_\_\_ III DAN \_\_\_\_\_ IV DAN \_\_\_\_\_ V DAN WEIGHT \_\_\_\_\_

BLACK BELT FEMALE: AGE \_\_\_\_\_ CHECK DAN AND WEIGHT BELOW  
\_\_\_\_\_ I DAN \_\_\_\_\_ II DAN \_\_\_\_\_ III DAN \_\_\_\_\_ IV DAN \_\_\_\_\_ V DAN WEIGHT \_\_\_\_\_

**DIVISIONS WILL BE DIVIDED ACCORDING TO NUMBERS IN EACH WEIGHT DIVISION**

**BREAKING DIVISIONS BLACK BELT ADULT ONLY**  
**POWER BREAKING (KNIFEHAND, SIDEKICK, 180)**

BLACK BELT MALE  
\_\_\_\_\_ LT. WEIGHT \_\_\_\_\_ MIDDLE WEIGHT \_\_\_\_\_ HEAVY WEIGHT \_\_\_\_\_

BLACK BELT FEMALE  
\_\_\_\_\_ LT. WEIGHT \_\_\_\_\_ MIDDLE WEIGHT \_\_\_\_\_ HEAVY WEIGHT \_\_\_\_\_

**NATIONALS APPAREL**

**\$15.00 PREORDER T-SHIRTS MARK QUANTITY & SIZE**  
\_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL

**EVENT ENTRY FEES PRE-REGISTER**

**\$45.00 FOR ONE EVENT \_\_\_\_\_ \$55.00 FOR TWO EVENTS \_\_\_\_\_ \$65.00 FOR THREE EVENTS**

**FAMILY DISCOUNT \$5.00 PER FAMILY**

**PRE-REGISTRATION \$5.00 PER PARTICIPANT**

**EVENT ENTRY FEES AFTER PRE-REGISTER DATE, NO DISCOUNTS APPLY AND ADD \$15.00 LATE CHARGE**

**NO BLACK BELT REGISTRATION ACCEPTED AFTER JUNE 15<sup>TH</sup>. CHECKS MADE OUT TO USTF.**

**TOTAL REGISTRATION AND T-SHIRT FEES ENCLOSED: \_\_\_\_\_ \$ \_\_\_\_\_**

**MUST SIGN WAIVER AND RELEASE FORM ON THE BACK OF THIS REGISTRATION**

**UNITED STATES TAEKWON DO FEDERATION  
NATIONAL CHAMPIONSHIP  
LIABILITY FORM  
JULY 20, 2019  
FORM AND APPLICATION SENT TO  
USTF, 6801 W. 117<sup>TH</sup> AVE., BROOMFIELD, CO. 80020**

*In consideration of your acceptance of my and or my child's participation in this event, I hereby, for myself and for and on behalf of my child indemnify, release, forever discharge and agree to hold harmless Boulder Valley Community School Program, Sr. Grand Master Charles E. Sereff, Grand Master Renee' Sereff, Sereff Taekwon Do, Inc., United States Taekwon Do Federation and the officers, employees and agents thereof, from any and all liability, claims or demands for personal injury, sickness, or death as well as property damage and expenses of any nature whatsoever, including reasonable attorney's fees which may be incurred by the undersigned and or the child participant while participating in the event or traveling to or from said event or traveling to or from said event. I clearly understand that the sport and art of Taekwon Do involves bodily contact. I am aware of my, and my child's personal medical condition and hereby certify that my and/ or child participation is voluntary and that I and /or my child are mentally and physically fit to participate in said event.*

*I hereby consent to and authorize the taking of photographs or videotape in which I and/or my child may appear. I hereby waive for myself and for and on behalf of my child all rights of privacy in and to any said photographs or tapes, including without limitation , any and all claims for libel and/or invasion of privacy. I here grant for myself, and for and on behalf of photographs or videotape that it has taken or has had taken of me to use, re-use, publish, re-publish, modify and display the same, in whole or part, individually or in conjunction with other photographs and in conjunction with any other copyrighted matter, in any and all media now or hereafter known, for illustration, promotion, art, advertising and trade, or any other purpose whatsoever, and to use my name in connection therewith if it so chooses.*

*My health insurance is through \_\_\_\_\_ and current and up to date.*

*SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_*

*PARENTS SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_*

*With Sr. Grand Master Sereff's approval we have modified some of the USTF National guidelines to be able to have this event only two days. The Tournament Director reserves the right to adjust brackets including adding a bracket if necessary.*